

# Oldham Borough Council



**Annual Council Meeting  
Wednesday 22<sup>nd</sup> May 2024**



## OLDHAM BOROUGH COUNCIL

To: **ALL MEMBERS OF OLDHAM BOROUGH COUNCIL,  
CIVIC CENTRE, OLDHAM**

**Tuesday, 14<sup>th</sup> May 2024**

**You are hereby summoned to attend a meeting of the Council which will be held on Wednesday, 22<sup>nd</sup> May 2024 at 12.00 pm in the Council Chamber, Civic Centre, for the following purposes:**

- 1 To receive apologies for absence
- 2 To elect the Mayor for the 2024/25 Municipal Year
- 3 To appoint the Deputy Mayor for 2024/25
- 4 To order that the Minutes of the meeting of the Council held on 13th March 2024 be signed as a correct record (Pages 1 - 52)
- 5 To receive declarations of interest in any matter to be determined at the meeting
- 6 To deal with matters which the Mayor considers to be urgent business
- 7 To receive communications relating to the business of the Council
- 8 To note the report of the Returning Officer containing the results of the Local Elections which took place on 2nd May 2024 (Pages 53 - 56)  
  
To receive a report of the returning Officer as to the persons elected to the office of Councillor on 2<sup>nd</sup> May 2024.
- 9 Leader of the Council (Pages 57 - 60)  
  
To note the appointment agreed by Council on 24<sup>th</sup> May 2023.
- 10 Appointment of the Deputy Leader, Cabinet Members and Deputy Cabinet Members and allocation of portfolios and delegation of Executive functions  
  
To receive a report detailing:-
  - a. The number of Councillors to be appointed to the Cabinet.
  - b. Appointments made to the Cabinet.
  - c. The appointment of the Deputy Leader.
  - d. The allocation of responsibilities (portfolios).
  - e. The appointment of Deputy Cabinet Members.*Report to follow*
- 11 Main Opposition Nominations to the Shadow Cabinet 2024/25  
  
*Report to follow*

12 Appointment to Committees and Compositions of Political Groups

To appoint to committees of the council in accordance with the Local Government and Housing Act 1989 and to give consideration to some committees not allocated strictly in accordance with proportionality under the Act.

*Report to follow*

13 Appointment to Outside Bodies 2024/25

To appoint Councillors to serve on Outside Bodies.

*Report to follow*

14 Council Meetings and Municipal Calendar 2024/25 (Pages 61 - 72)

a. To confirm the meetings of Full Council will be held on the undermentioned dates during 2024/25, commencing at 6.00pm, unless otherwise shown:

Wednesday, 10<sup>th</sup> July 2024

Wednesday, 11<sup>th</sup> September 2024

Wednesday, 6<sup>th</sup> November 2024

Wednesday, 18<sup>th</sup> December 2024

Thursday, 6<sup>th</sup> March 2025 (Budget)

Wednesday, 19<sup>th</sup> March 2025

b. To approve the calendar of meetings for the 2024/25 Municipal Year.

15 Council Constitution

To approve amendments to the Constitution.

*Report to follow*

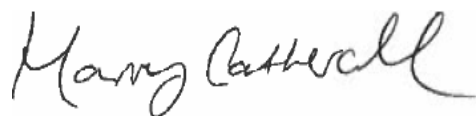
16 Notice of Administration Business

None received

17 Notice of Opposition Business

None received

**NOTE: The meeting of the Council will conclude 3 hours and 30 minutes after the commencement of the meeting.**



**Harry Catherall  
Chief Executive**

**PROCEDURE FOR NOTICE OF MOTIONS**  
**NO AMENDMENT**

MOTION – Mover of the Motion to MOVE



MOTION – Secunder of the Motion to SECOND – May reserve right to speak



DEBATE ON THE MOTION: Include Timings



MOVER of Motion – Right of Reply



VOTE – For/Against/Abstain



Declare outcome of the VOTE

**RULE ON TIMINGS**

(a) No Member shall speak longer than four minutes on any **Motion or Amendment**, or by way of question, observation or reply, unless by consent of the Members of the Council present, he/she is allowed an extension, in which case only one extension of 30 seconds shall be allowed.

(b) A Member replying to more than one question will have up to six minutes to reply to each question with an extension of 30 seconds

## WITH AMENDMENT

